Luke 7:16

And there came a fear on all: and they glorified God, saying, that a great prophet is risen up among us; and, that God hath visited his people. (*KJV*)

1. Occasionally, Trinitarians will cite this verse as proof that Jesus is God, because it states that God visited His people. However, that phrase in no way proves the Trinity. Any word or phrase in Scripture must be interpreted in light of both its immediate and remote contexts. In this case, the immediate context alerts us to the truth being presented. The people called Jesus "a great prophet," which tells us right away that they did not think he was God.

2. God "visits" His people by sending them some blessing. This is clear from verses like Ruth 1:6, "Then she [Naomi] arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread." In the Book of Ruth, *Yahweh* visited His people by sending them bread, while, in the Gospels, God visited His people by sending them "a great prophet" who raised a widow's son from the dead.

3. A lesson we should learn from this verse and others like it is that God works through His people. When He does, He often gets the credit even when people do the actual work. When God works through people, the Word records things like, "God visited His people" (Luke 7:16) and "God has done great things" (Luke 8:39). Americans today use the same language. If an acquaintance gives you some money when you need it and says, "The Lord put it on my heart to give this to you," you might well say to someone else, "The Lord really blessed me today." Neither you nor any other person would believe that you were saying that the person who gave you money was "the Lord." Everyone understands that the Lord works through people, and so our language, like biblical language, reflects that knowledge.

Morgridge, p. 118

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